



MOAPA VALLEY TOWN ADVISORY BOARD

Moapa Valley Community Center

320 N. Moapa Valley Blvd.

Overton, Nv. 89040

February 12, 2025

7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Judith Metz at (702)397-6475.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at specific Board/Council website.

Board/Council Members: Jill Williams Perkins – Chair
 Lois Hall – Vice Chair
 Member – Kristin Pearson
 Member Lori Houston
 Member Stephanie Blair

Secretary: Judith Metz, (702)397-6475, Judith.Metz@clarkcountynv.gov
 Business Address: Moapa Valley Community Center, 320 No. Moapa Valley Blvd, Overton, Nv. 89040

County Liaison(s): William Covington, (702)455-2540, William.Covington@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments

will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for January 15, 2025 (For possible action)
- IV. Approval of the Agenda for the meeting of February 12, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items

Receive a presentation from Clark County Regional Flood Control District regarding the “2025 Master Plan Update for the Muddy River and Tributary Waters”. (For Discussion Only)

- VI. Planning and Zoning

NONE

- VII. General Business

NONE

- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council’s jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- IX. Next Meeting Date: February 26, 2025.

- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Moapa Valley Community Center, 320 N. Moapa Valley Blvd., Overton, Nv. 89040.

<https://notice.nv.gov>



Moapa Valley Town Advisory Board

January 15, 2025

MINUTES

Board Members:	Jill Perkins - Chair – PRESENT Lois Hall – Vice Chair – PRESENT Lori Houston – PRESENT	Stephanie Blair – PRESENT Kristen Pearson – PRESENT
Secretary:	Judy Metz, (702) 397-6475, judy.metz@clarkcountynv.gov	
County Liaison:	William Covington, (702) 455-2540, William.Covington@clarkcountynv.gov	

I. Call to Order, Pledge of Allegiance, Roll Call (see above)

The meeting was called to order at 7:00 p.m.

II. Public Comment

NONE

III. Approval of October 29, 2024 Minutes

Moved by: Lois Hall

Action: Approved minutes as submitted.

Vote: 5-0/ Unanimous

IV. Approval of Agenda for January 15, 2025

Moved by: Lori Houston

Action: Approved agenda as submitted

Vote: 5/0 Unanimous

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events(for discussion)

Presentation by Chriss McCourt and Andrea Gumm for Simplot Silica Sand Mine in Overton. Just an introduction to who they are and what they do, and they want to work with and be a part of the community. They currently employ 41 people here, and ship approximately 800,000 tons of silica sand from this facility.

VI. Planning and Zoning

02/05/25 BCC

1. **ET-24-400141 (ZC-22-0298)-PACK, TRAVIS & EMILY:**
WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME to waive off-site improvements (curbs, gutters, streetlights, and paving).
DESIGN REVIEW for a single-family residential development on 4.9 acres in an RS20 (Residential Single-Family 20) Zone. Generally located on the south side of Wittwer Avenue, 640 feet east of Rice Street within Moapa Valley. MK/my/kh (For possible action)

Moved by: Lois Hall

Action: Approval

Vote: 5/0 Unanimous

VII. General Business:

1. Election of New Chair and Vice Chair.
Move by: Lois Hall to nominate Jill Williams Perkins as Chair and Lori Houston nominated Lois Hall for Vice Chair. Action for approval
Vote is Unanimous 5/0.
2. Approval of 2025 Calendar.
3. Discussion of Moapa Valley TAB By-Laws. Will be on next agenda for approval.
4. Appointment of Judy Metz to Moapa Fire Protection District Advisory Board.

VIII. Public Comment:

Lori Houston requests an update on the Sports Complex and Paving at Logandale Trails. Local Constable can now do VIN checks. NOS will be doing some Safety and preservation outreach to the youth of the valley. Letter from Verizon regarding hearing what we had to say and will be moving their project.

IX. Next Meeting Date

The next regular meeting will be January 29, 2025, at 7PM.

X. Adjournment

The meeting was adjourned at 7:31 p.m.